

Matthew

NIV

Matthew 1

¹This is the genealogy ^a of Jesus the Messiah ^b the son of David, the son of Abraham:

²Abraham was the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers,
³Judah the father of Perez and Zerah, whose mother was Tamar,
Perez the father of Hezron,
Hezron the father of Ram,
⁴Ram the father of Amminadab,
Amminadab the father of Nahshon,
Nahshon the father of Salmon,
⁵Salmon the father of Boaz, whose mother was Rahab,
Boaz the father of Obed, whose mother was Ruth,
Obed the father of Jesse,
⁶and Jesse the father of King David.
David was the father of Solomon, whose mother had been Uriah's wife,
⁷Solomon the father of Rehoboam,
Rehoboam the father of Abijah,
Abijah the father of Asa,
⁸Asa the father of Jehoshaphat,
Jehoshaphat the father of Jehoram,
Jehoram the father of Uzziah,
⁹Uzziah the father of Jotham,

Jotham the father of Ahaz,
Ahaz the father of Hezekiah,
10Hezekiah the father of Manasseh,
Manasseh the father of Amon,
Amon the father of Josiah,
11and Josiah the father of Jeconiah ^e and his
brothers at the time of the exile to Babylon.
12After the exile to Babylon:
Jeconiah was the father of Shealtiel,
Shealtiel the father of Zerubbabel,
13Zerubbabel the father of Abihud,
Abihud the father of Eliakim,
Eliakim the father of Azor,
14Azor the father of Zadok,
Zadok the father of Akim,
Akim the father of Elihud,
15Elihud the father of Eleazar,
Eleazar the father of Matthan,
Matthan the father of Jacob,
16and Jacob the father of Joseph, the husband
of Mary, and Mary was the mother of Jesus
who is called the Messiah.

17Thus there were fourteen generations in
all from Abraham to David, fourteen from
David to the exile to Babylon, and fourteen
from the exile to the Messiah.

18This is how the birth of Jesus the
Messiah came about ^d : His mother Mary was
pledged to be married to Joseph, but before
they came together, she was found to be
pregnant through the Holy Spirit. **19**Because
Joseph her husband was faithful to the law,

and yet ^e did not want to expose her to public disgrace, he had in mind to divorce her quietly.

20But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. **21**She will give birth to a son, and you are to give him the name Jesus, ^f because he will save his people from their sins.”

22All this took place to fulfill what the Lord had said through the prophet: **23**“The virgin will conceive and give birth to a son, and they will call him Immanuel” ^g (which means “God with us”).

24When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. **25**But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus

Matthew 2

1After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi ^a from the east came to Jerusalem **2**and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

3When King Herod heard this he was disturbed, and all Jerusalem with him. **4**When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. **5**“In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

6“ But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.’ ^b”

7Then Herod called the Magi secretly and found out from them the exact time the star had appeared. 8He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.”

9After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. 10When they saw the star, they were overjoyed. 11On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. 12And having been warned in a dream not to go back to Herod, they returned to their country by another route.

13When they had gone, an angel of the Lord appeared to Joseph in a dream. “Get up,” he said, “take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.”

14So he got up, took the child and his mother during the night and left for Egypt, 15where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.” ^c

16When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. **17**Then what was said through the prophet Jeremiah was fulfilled:

18"A voice is heard in Ramah,
weeping and great mourning,
Rachel weeping for her children
and refusing to be comforted,
because they are no more."

19After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt **20**and said, "Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead."

21So he got up, took the child and his mother and went to the land of Israel. **22**But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, **23**and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

Matthew 3

1In those days John the Baptist came, preaching in the wilderness of Judea **2**and saying, "Repent, for the kingdom of heaven has come near." **3**This is he who was spoken of through the prophet Isaiah:

“A voice of one calling in the wilderness,
‘Prepare the way for the Lord,
make straight paths for him.’ ” ^a

⁴John’s clothes were made of camel’s hair,
and he had a leather belt around his waist. His
food was locusts and wild honey. ⁵People went
out to him from Jerusalem and all Judea and
the whole region of the Jordan. ⁶Confessing
their sins, they were baptized by him in the
Jordan River.

⁷But when he saw many of the Pharisees
and Sadducees coming to where he was
baptizing, he said to them: “You brood of
vipers! Who warned you to flee from the
coming wrath? ⁸Produce fruit in keeping with
repentance. ⁹And do not think you can say to
yourselves, ‘We have Abraham as our father.’ I
tell you that out of these stones God can raise
up children for Abraham. ¹⁰The ax is already at
the root of the trees, and every tree that does
not produce good fruit will be cut down and
thrown into the fire.

¹¹“I baptize you with ^b water for repentance.
But after me comes one who is more powerful
than I, whose sandals I am not worthy to carry.
He will baptize you with ^c the Holy Spirit and
fire. ¹²His winnowing fork is in his hand, and he
will clear his threshing floor, gathering his
wheat into the barn and burning up the chaff
with unquenchable fire.”

¹³Then Jesus came from Galilee to the
Jordan to be baptized by John. ¹⁴But John
tried to deter him, saying, “I need to be
baptized by you, and do you come to me?”

15 Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

16 As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.

17 And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

Matthew 4

1 Then Jesus was led by the Spirit into the wilderness to be tempted ^a by the devil. 2 After fasting forty days and forty nights, he was hungry. 3 The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

4 Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.' ^b "

5 Then the devil took him to the holy city and had him stand on the highest point of the temple. 6 "If you are the Son of God," he said, "throw yourself down. For it is written:

" 'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.' "

7 Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.' ^c "

8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. 9 "All this I will

give you,” he said, “if you will bow down and worship me.”

10 Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”^e

11 Then the devil left him, and angels came and attended him.

12 When Jesus heard that John had been put in prison, he withdrew to Galilee. **13** Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali— **14** to fulfill what was said through the prophet Isaiah:

15 “Land of Zebulun and land of Naphtali,
the Way of the Sea, beyond the Jordan,
Galilee of the Gentiles—
16 the people living in darkness
have seen a great light;
on those living in the land of the shadow of
death
a light has dawned.”^f

17 From that time on Jesus began to preach, “Repent, for the kingdom of heaven has come near.”

18 As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. **19** “Come, follow me,” Jesus said, “and I will send you out to fish for people.” **20** At once they left their nets and followed him.

21 Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, **22** and immediately they left the boat and their father and followed him.

23 Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and he healed them.

25 Large crowds from Galilee, the Decapolis, ⁹ Jerusalem, Judea and the region across the Jordan followed him.

Matthew 5

1 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, **2** and he began to teach them.

He said:

3 "Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

4 Blessed are those who mourn,
for they will be comforted.

5 Blessed are the meek,
for they will inherit the earth.

6 Blessed are those who hunger and thirst for
righteousness,
for they will be filled.

7Blessed are the merciful,
for they will be shown mercy.

8Blessed are the pure in heart,
for they will see God.

9Blessed are the peacemakers,
for they will be called children of God.

10Blessed are those who are persecuted
because of righteousness,
for theirs is the kingdom of heaven.

11“Blessed are you when people insult you,
persecute you and falsely say all kinds of evil
against you because of me. 12Rejoice and be
glad, because great is your reward in heaven,
for in the same way they persecuted the
prophets who were before you.

13“You are the salt of the earth. But if the
salt loses its saltiness, how can it be made
salty again? It is no longer good for anything,
except to be thrown out and trampled
underfoot.

14“You are the light of the world. A town
built on a hill cannot be hidden. 15Neither do
people light a lamp and put it under a bowl.
Instead they put it on its stand, and it gives
light to everyone in the house. 16In the same
way, let your light shine before others, that they
may see your good deeds and glorify your
Father in heaven.

17“Do not think that I have come to abolish
the Law or the Prophets; I have not come to
abolish them but to fulfill them. 18For truly I tell
you, until heaven and earth disappear, not the

smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. ¹⁹Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. ²⁰For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

²¹“You have heard that it was said to the people long ago, ‘You shall not murder,’^a and anyone who murders will be subject to judgment.’ ²²But I tell you that anyone who is angry with a brother or sister^{b c} will be subject to judgment. Again, anyone who says to a brother or sister, ‘Raca,’^d is answerable to the court. And anyone who says, ‘You fool!’ will be in danger of the fire of hell.

²³“Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, ²⁴leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift.

²⁵“Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. ²⁶Truly I tell you, you will not get out until you have paid the last penny.

27 “You have heard that it was said, ‘You shall not commit adultery.’^e 28 But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. 29 If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. 30 And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

31 “It has been said, ‘Anyone who divorces his wife must give her a certificate of divorce.’^f 32 But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery.

33 “Again, you have heard that it was said to the people long ago, ‘Do not break your oath, but fulfill to the Lord the vows you have made.’ 34 But I tell you, do not swear an oath at all: either by heaven, for it is God’s throne; 35 or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. 36 And do not swear by your head, for you cannot make even one hair white or black. 37 All you need to say is simply ‘Yes’ or ‘No’; anything beyond this comes from the evil one.^g

38 "You have heard that it was said, 'Eye for eye, and tooth for tooth.' 39 But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. 40 And if anyone wants to sue you and take your shirt, hand over your coat as well. 41 If anyone forces you to go one mile, go with them two miles. 42 Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

43 "You have heard that it was said, 'Love your neighbor' and hate your enemy.' 44 But I tell you, love your enemies and pray for those who persecute you, 45 that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. 46 If you love those who love you, what reward will you get? Are not even the tax collectors doing that? 47 And if you greet only your own people, what are you doing more than others? Do not even pagans do that? 48 Be perfect, therefore, as your heavenly Father is perfect.

Matthew 6

1 "Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.

2 "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. 3 But when you

give to the needy, do not let your left hand know what your right hand is doing, **4**so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

5“And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. **6**But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. **7**And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. **8**Do not be like them, for your Father knows what you need before you ask him.

9“This, then, is how you should pray:

“ ‘Our Father in heaven,
hallowed be your name,
10your kingdom come,
your will be done,
on earth as it is in heaven.
11Give us today our daily bread.
12And forgive us our debts,
as we also have forgiven our debtors.
13And lead us not into temptation, ^a
but deliver us from the evil one. ^b ’

14For if you forgive other people when they sin against you, your heavenly Father will also forgive you. **15**But if you do not forgive others their sins, your Father will not forgive your sins.

16“When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. 17But when you fast, put oil on your head and wash your face, 18so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

19“Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. 20But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. 21For where your treasure is, there your heart will be also.

22“The eye is the lamp of the body. If your eyes are healthy, ^c your whole body will be full of light. 23But if your eyes are unhealthy, ^d your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!

24“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

25“Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? 26Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? 27Can any one of you by worrying add a single hour to your life ^e?

28“And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. 29Yet I tell you that not even

Solomon in all his splendor was dressed like one of these. **30**If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? **31**So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' **32**For the pagans run after all these things, and your heavenly Father knows that you need them. **33**But seek first his kingdom and his righteousness, and all these things will be given to you as well. **34**Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Matthew 7

1"Do not judge, or you too will be judged. **2**For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

3"Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?**4**How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? **5**You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

6"Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces.

7“Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. 8For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

9“Which of you, if your son asks for bread, will give him a stone? 10Or if he asks for a fish, will give him a snake? 11If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him! 12So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

13“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. 14But small is the gate and narrow the road that leads to life, and only a few find it.

15“Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves. 16By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? 17Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. 18A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. 19Every tree that does not bear good fruit is cut down and thrown into the fire. 20Thus, by their fruit you will recognize them.

21“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. 22Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?’ 23Then I will tell them plainly, ‘I never knew you. Away from me, you evildoers!’

24“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. 25The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. 26But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. 27The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash.”

28When Jesus had finished saying these things, the crowds were amazed at his teaching, 29because he taught as one who had authority, and not as their teachers of the law.

Matthew 8

1When Jesus came down from the mountainside, large crowds followed him. 2A man with leprosy^a came and knelt before him

and said, "Lord, if you are willing, you can make me clean."

3 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cleansed of his leprosy.

4 Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."

5 When Jesus had entered Capernaum, a centurion came to him, asking for help. **6** "Lord," he said, "my servant lies at home paralyzed, suffering terribly."

7 Jesus said to him, "Shall I come and heal him?"

8 The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. **9** For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

10 When Jesus heard this, he was amazed and said to those following him, "Truly I tell you, I have not found anyone in Israel with such great faith. **11** I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. **12** But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."

13 Then Jesus said to the centurion, "Go! Let it be done just as you believed it would." And his servant was healed at that moment.

14When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever. 15He touched her hand and the fever left her, and she got up and began to wait on him.

16When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. 17This was to fulfill what was spoken through the prophet Isaiah:

"He took up our infirmities
and bore our diseases." ^b

18When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake. 19Then a teacher of the law came to him and said, "Teacher, I will follow you wherever you go."

20Jesus replied, "Foxes have dens and birds have nests, but the Son of Man has no place to lay his head."

21Another disciple said to him, "Lord, first let me go and bury my father."

22But Jesus told him, "Follow me, and let the dead bury their own dead."

23Then he got into the boat and his disciples followed him. 24Suddenly a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping. 25The disciples went and woke him, saying, "Lord, save us! We're going to drown!"

26He replied, "You of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.

27The men were amazed and asked, “What kind of man is this? Even the winds and the waves obey him!”

28When he arrived at the other side in the region of the Gadarenes, ^c two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way. 29“What do you want with us, Son of God?” they shouted. “Have you come here to torture us before the appointed time?”

30Some distance from them a large herd of pigs was feeding. 31The demons begged Jesus, “If you drive us out, send us into the herd of pigs.”

32He said to them, “Go!” So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water. 33Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men. 34Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

Matthew 9

¹Jesus stepped into a boat, crossed over and came to his own town. ²Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, “Take heart, son; your sins are forgiven.”

³At this, some of the teachers of the law said to themselves, “This fellow is blaspheming!”

⁴Knowing their thoughts, Jesus said, “Why do you entertain evil thoughts in your hearts? ⁵Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? ⁶But I want you to know that the Son of Man has authority on earth to forgive sins.” So he said to the paralyzed man, “Get up, take your mat and go home.” ⁷Then the man got up and went home. ⁸When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man.

⁹As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

¹⁰While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. ¹¹When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

¹²On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. ¹³But go and learn what this means: ‘I desire mercy, not sacrifice.’ ¹⁴For I have not come to call the righteous, but sinners.”

14 Then John's disciples came and asked him, "How is it that we and the Pharisees fast often, but your disciples do not fast?"

15 Jesus answered, "How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast.

16 "No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse.

17 Neither do people pour new wine into old wineskins. If they do, the skins will burst; the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved."

18 While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." 19 Jesus got up and went with him, and so did his disciples.

20 Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. 21 She said to herself, "If I only touch his cloak, I will be healed."

22 Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment.

23 When Jesus entered the synagogue leader's house and saw the noisy crowd and people playing pipes, 24 he said, "Go away. The girl is not dead but asleep." But they laughed at him. 25 After the crowd had been put outside, he went in and took the girl by the hand, and she got up. 26 News of this spread through all that region.

27As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"

28When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?"

"Yes, Lord," they replied.

29Then he touched their eyes and said, "According to your faith let it be done to you"; 30and their sight was restored. Jesus warned them sternly, "See that no one knows about this." 31But they went out and spread the news about him all over that region.

32While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. 33And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."

34But the Pharisees said, "It is by the prince of demons that he drives out demons."

35Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. 36When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. 37Then he said to his disciples, "The harvest is plentiful but the workers are few. 38Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

Matthew 10

1 Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; **3** Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; **4** Simon the Zealot and Judas Iscariot, who betrayed him.

5 These twelve Jesus sent out with the following instructions: **“Do not go among the Gentiles or enter any town of the Samaritans. **6** Go rather to the lost sheep of Israel. **7** As you go, proclaim this message: ‘The kingdom of heaven has come near.’ **8** Heal the sick, raise the dead, cleanse those who have leprosy, ^a drive out demons. Freely you have received; freely give.**

9 **“Do not get any gold or silver or copper to take with you in your belts— **10** no bag for the journey or extra shirt or sandals or a staff, for the worker is worth his keep. **11** Whatever town or village you enter, search there for some worthy person and stay at their house until you leave. **12** As you enter the home, give it your greeting. **13** If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. **14** If anyone will not welcome you or listen to your words, leave that home or town and shake the dust off your feet. **15** Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.**

16 "I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. 17 Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. 18 On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. 19 But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, 20 for it will not be you speaking, but the Spirit of your Father speaking through you.

21 "Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. 22 You will be hated by everyone because of me, but the one who stands firm to the end will be saved. 23 When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

24 "The student is not above the teacher, nor a servant above his master. 25 It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

26 "So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. 27 What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. 28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. 29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. ^b 30 And even

the very hairs of your head are all numbered.
31 So don't be afraid; you are worth more than many sparrows.

32 "Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. 33 But whoever disowns me before others, I will disown before my Father in heaven.

34 "Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. 35 For I have come to turn

" 'a man against his father,
a daughter against her mother,
a daughter-in-law against her mother-in-law—
36 a man's enemies will be the members of his own household.' "

37 "Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. 38 Whoever does not take up their cross and follow me is not worthy of me. 39 Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

40 "Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. 41 Whoever welcomes a prophet as a prophet will receive a prophet's reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person's reward. 42 And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward."

Matthew 11

¹After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee. ^a

²When John, who was in prison, heard about the deeds of the Messiah, he sent his disciples ³to ask him, “Are you the one who is to come, or should we expect someone else?”

⁴Jesus replied, “Go back and report to John what you hear and see: ⁵The blind receive sight, the lame walk, those who have leprosy ^b are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor.⁶Blessed is anyone who does not stumble on account of me.”

⁷As John’s disciples were leaving, Jesus began to speak to the crowd about John: “What did you go out into the wilderness to see? A reed swayed by the wind? ⁸If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings’ palaces. ⁹Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is the one about whom it is written:

“ ‘I will send my messenger ahead of you, who will prepare your way before you.’ ^c

¹¹Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, ^d and violent people have been raiding it. ¹³For all the Prophets and the Law prophesied until John. ¹⁴And if you are willing to accept it, he is the

Elijah who was to come. **15**Whoever has ears, let them hear.

16“To what can I compare this generation? They are like children sitting in the marketplaces and calling out to others:

17“ ‘We played the pipe for you, and you did not dance; we sang a dirge, and you did not mourn.’

18For John came neither eating nor drinking, and they say, ‘He has a demon.’ **19**The Son of Man came eating and drinking, and they say, ‘Here is a glutton and a drunkard, a friend of tax collectors and sinners.’ But wisdom is proved right by her deeds.”

20Then Jesus began to denounce the towns in which most of his miracles had been performed, because they did not repent.

21“Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. **22**But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you. **23**And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades. ^e For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day. **24**But I tell you that it will be more bearable for Sodom on the day of judgment than for you.”

25At that time Jesus said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children.

26 Yes, Father, for this is what you were pleased to do.

27 “All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.

28 “Come to me, all you who are weary and burdened, and I will give you rest. 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy and my burden is light.”

Matthew 12

1 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them. 2 When the Pharisees saw this, they said to him, “Look! Your disciples are doing what is unlawful on the Sabbath.”

3 He answered, “Haven’t you read what David did when he and his companions were hungry? 4 He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests. 5 Or haven’t you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? 6 I tell you that something greater than the temple is here. 7 If you had known what these words mean, ‘I desire mercy, not sacrifice,’^a you would not have condemned the innocent.

8For the Son of Man is Lord of the Sabbath.”

9Going on from that place, he went into their synagogue, **10**and a man with a shriveled hand was there. Looking for a reason to bring charges against Jesus, they asked him, “Is it lawful to heal on the Sabbath?”

11He said to them, “If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? **12**How much more valuable is a person than a sheep! Therefore it is lawful to do good on the Sabbath.”

13Then he said to the man, “Stretch out your hand.” So he stretched it out and it was completely restored, just as sound as the other. **14**But the Pharisees went out and plotted how they might kill Jesus.

15Aware of this, Jesus withdrew from that place. A large crowd followed him, and he healed all who were ill. **16**He warned them not to tell others about him. **17**This was to fulfill what was spoken through the prophet Isaiah:

18“Here is my servant whom I have chosen,
the one I love, in whom I delight;
I will put my Spirit on him,
and he will proclaim justice to the nations.
19He will not quarrel or cry out;
no one will hear his voice in the streets.
20A bruised reed he will not break,
and a smoldering wick he will not snuff out,
till he has brought justice through to victory.
21In his name the nations will put their hope.” ^b

22Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could

both talk and see. **23**All the people were astonished and said, "Could this be the Son of David?"

24But when the Pharisees heard this, they said, "It is only by Beelzebul, the prince of demons, that this fellow drives out demons."

25Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand. **26**If Satan drives out Satan, he is divided against himself. How then can his kingdom stand? **27**And if I drive out demons by Beelzebul, by whom do your people drive them out? So then, they will be your judges. **28**But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

29"Or again, how can anyone enter a strong man's house and carry off his possessions unless he first ties up the strong man? Then he can plunder his house.

30"Whoever is not with me is against me, and whoever does not gather with me scatters. **31**And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven. **32**Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

33"Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit. **34**You brood of vipers, how can you who are evil say anything good? For the mouth speaks what the heart is full of. **35**A good man brings good

things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him. **36**But I tell you that everyone will have to give account on the day of judgment for every empty word they have spoken. **37**For by your words you will be acquitted, and by your words you will be condemned.”

38Then some of the Pharisees and teachers of the law said to him, “Teacher, we want to see a sign from you.”

39He answered, “A wicked and adulterous generation asks for a sign! But none will be given it except the sign of the prophet Jonah. **40**For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth. **41**The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now something greater than Jonah is here. **42**The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon’s wisdom, and now something greater than Solomon is here.

43“When an impure spirit comes out of a person, it goes through arid places seeking rest and does not find it. **44**Then it says, ‘I will return to the house I left.’ When it arrives, it finds the house unoccupied, swept clean and put in order. **45**Then it goes and takes with it seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first. That is how it will be with this wicked generation.”

46 While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him. **47** Someone told him, “Your mother and brothers are standing outside, wanting to speak to you.”

48 He replied to him, “Who is my mother, and who are my brothers?” **49** Pointing to his disciples, he said, “Here are my mother and my brothers. **50** For whoever does the will of my Father in heaven is my brother and sister and mother.”

Matthew 13

1 That same day Jesus went out of the house and sat by the lake. **2** Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. **3** Then he told them many things in parables, saying: “A farmer went out to sow his seed. **4** As he was scattering the seed, some fell along the path, and the birds came and ate it up. **5** Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. **6** But when the sun came up, the plants were scorched, and they withered because they had no root. **7** Other seed fell among thorns, which grew up and choked the plants. **8** Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. **9** Whoever has ears, let them hear.”

10 The disciples came to him and asked, “Why do you speak to the people in parables?”

11 He replied, “Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. **12** Whoever has

will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. **13**This is why I speak to them in parables:

“Though seeing, they do not see;
though hearing, they do not hear or understand.

14In them is fulfilled the prophecy of Isaiah:

“ ‘You will be ever hearing but never understanding;
you will be ever seeing but never perceiving.
15For this people’s heart has become calloused;
they hardly hear with their ears,
and they have closed their eyes.
Otherwise they might see with their eyes,
hear with their ears,
understand with their hearts
and turn, and I would heal them.’ ”

16But blessed are your eyes because they see,
and your ears because they hear. **17**For truly I tell you, many prophets and righteous people longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

18“Listen then to what the parable of the sower means: **19**When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. **20**The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy.**21**But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. **22**The seed falling among the thorns refers to someone who hears the word, but the worries of this life and

the deceitfulness of wealth choke the word, making it unfruitful. **23**But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.”

24Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. **25**But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. **26**When the wheat sprouted and formed heads, then the weeds also appeared.

27“The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

28“ ‘An enemy did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

29“ ‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. **30**Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’ ”

31He told them another parable: “The kingdom of heaven is like a mustard seed, which a man took and planted in his field. **32**Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.”

33 He told them still another parable: "The kingdom of heaven is like yeast that a woman took and mixed into about sixty pounds ^b of flour until it worked all through the dough."

34 Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable. 35 So was fulfilled what was spoken through the prophet:

"I will open my mouth in parables,
I will utter things hidden since the creation of
the world." ^c

36 Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

37 He answered, "The one who sowed the good seed is the Son of Man. 38 The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, 39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. 41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. 42 They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

44 "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

45“Again, the kingdom of heaven is like a merchant looking for fine pearls. 46When he found one of great value, he went away and sold everything he had and bought it.

47“Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. 48When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. 49This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous 50and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

51“Have you understood all these things?” Jesus asked.

“Yes,” they replied.

52He said to them, “Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.”

53When Jesus had finished these parables, he moved on from there. 54Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. “Where did this man get this wisdom and these miraculous powers?” they asked. 55“Isn’t this the carpenter’s son? Isn’t his mother’s name Mary, and aren’t his brothers James, Joseph, Simon and Judas? 56Aren’t all his sisters with us? Where then did this man get

all these things?" ⁵⁷And they took offense at him.

But Jesus said to them, "A prophet is not without honor except in his own town and in his own home."

⁵⁸And he did not do many miracles there because of their lack of faith.
